

## Friedrich Nietzsche S Teaching

Nietzsche's Therapeutic Teaching  
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Nietzsche's Teaching  
Nietzsche's Final Teaching  
Nietzsche's Therapeutic Teaching  
Friedrich Nietzsche's Teaching  
Nietzsche's Philosophy of the Eternal Recurrence of the Same  
Nietzsche's Noble Aims  
Living with Nietzsche  
Nietzsche's Task  
Journal of Nietzsche Studies  
The Teaching of Modern Foreign Languages by the Organised Method  
Christian Register and Boston Observer  
Taking "forth the Precious from the Vile"--Jer. XV, 19  
John O'London's Weekly  
The Cambrian  
The Publishers Weekly  
The Slavonic Review  
Nietzsche's Legacy for Education  
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the theme of the philosopher as therapist dominates nietzsche s entire opus from his earliest writings to the zarathustra period and beyond nietzsche wishes to hasten the coming and future sanctification of a new type of synthetic human being and his entire teaching is shaped by his own struggles against illness yet few nietzsche scholars have paid this crucial therapeutic element of his thought sufficient attention this collection of essays by leading scholars in the field is composed around the

nietzschean insight which has its roots in the hippocratic tradition of ancient medicine that beliefs behaviours ideals and patterns of striving are not things for which individuals or even cultures are responsible rather they are symptoms of what an individual or culture is which symptoms require diagnostic interpretation and evaluation the book identifies three principal approaches in nietzsche s philosophy diagnostic prognostic and therapeutic each essay takes up this essential insight into nietzsche s therapeutic philosophy from a different perspective and collectively they reveal an array of insightful approaches to self induced enhancement for both individuals and cultures

the first comprehensive interpretation of nietzsche s thus spoke zarathustra an important and difficult text and the only book nietzsche ever wrote with characters events setting and a plot laurence lampert s chapter by chapter commentary on nietzsche s magnum opus clarifies not only zarathustra s narrative structure but also the development of nietzsche s thinking as a whole an impressive piece of scholarship insofar as it solves the riddle of zarathustra in an unprecedented fashion this study serves as an invaluable resource for all serious students of nietzsche s philosophy lampert s persuasive and thorough interpretation is bound to spark a revival of interest in zarathustra and raise the standards of nietzsche scholarship in general daniel w conway review of metaphysics a book of scholarship filled with passion and concern for its text tracy b strong review of politics this is the first genuine textual commentary on zarathustra in english and therewith a genuine reader s guide it makes a significant and original contribution to its field werner j dannhauser cornell university this is a very valuable and carefully wrought study of a very complex and subtle poetic philosophical work that provides access to nietzsche s style of presenting his thought as well as to his passionately affirmed values lampert s commentary and analysis of zarathustra is so thorough and detailed that it is the most useful english language companion to nietzsche s edifying and intriguing work choice selected as one of choice s outstanding academic books for 1988

a provocative reassessment of nietzsche s later writings that explores the political and philosophical significance of the concept of eternal recurrence in the years before his collapse into madness nietzsche completed his masterful thus spoke zarathustra as well as six additional works that developed a new more systematic teaching rooted in the idea of the eternal recurrence cutting against the grain of current nietzsche scholarship michael allen gillespie presents this later thought as nietzsche himself intended drawing not only on his published works but also on notes and correspondence discussing works

he was unable to complete gillespie argues that the idea of the eternal recurrence transformed nietzsche s thinking and provided the grounding for the new logic ontology theology and anthropology he intended to create with the aim of a revaluation of all values nietzsche believed that the final culmination of this thought would enable the redemption of humanity at the same time he recognized its terrifying apocalyptic consequences since it would also produce wars of unprecedented ferocity and destruction through his careful analysis gillespie reveals a more radical and more dangerous nietzsche than the humanistic or democratic nietzsche we commonly think of today but also a thinker deeply at odds with the one many imagined as the forefather of fascism gillespie s essays examine nietzsche s final teaching and provides an in depth critical examination of its meaning for us today

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composed in four parts between 1883 and 1885 much of the work deals with ideas such as the eternal recurrence of the same the parable on the death of god and the prophecy of the overman described by nietzsche himself as the deepest ever written the book is a dense and esoteric treatise on philosophy and morality featuring as protagonist a fictionalized zarathustra a central irony of the text is that nietzsche mimics the style of the bible in order to present ideas which fundamentally oppose christian and jewish morality and tradition

for lowith the centerpiece of nietzsche s thought is the doctrine of eternal recurrence a notion which lowith unlike heidegger deems incompatible with the will to power

this innovative volume presents an account of nietzsche s claims about noble life affirming ways of life analyzes the source of such claims and explores the political vision that springs from them the result is an illuminating discussion of how through his philosophical confrontation with modernity nietzsche aims to move his readers toward a noble embrace of life

suggests that we read friedrich nietzsche from a different point of view as a provocative writer who means to transform the way we view our lives the author reminds us that nietzsche is not a philosopher of abstract ideas but rather of the personal insight the provocative challenge the incisive personal probe

when nietzsche published beyond good and evil in 1886 he told a friend that it was a book that would not be read properly until around the year 2000 now laurence lampert sets out to fulfill this prophecy by providing a section by section interpretation of this philosophical masterpiece that emphasizes its unity and depth as a comprehensive new teaching on nature and humanity according to lampert nietzsche begins with a critique of philosophy that is ultimately affirmative because it shows how philosophy can arrive at a defensible ontological account of the way of all beings nietzsche next argues that a new post christian religion can arise out of the affirmation of the world disclosed to philosophy then turning to the implications of the new ontology for morality and politics nietzsche argues that these can be reconstituted on the fundamental insights of the new philosophy nietzsche s comprehensive depiction of this anti platonic philosophy ends with a chapter on nobility in which he contends that what can now be publicly celebrated as noble in our species are its highest achievements of mind and spirit

this collection of essays provides an introduction to nietzsche s thought and educational writings and examines questions concerning the centrality of values for education in postmodernity

includes section reviews

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